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Bib Data Sheet

CONFIRMATION NO. 6318

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|-----------------------------|-----------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/074,615 | FILING DATE 02/12/2002 RULE | CLASS 015 | GROUP ART UNIT 1744 | ATTORNEY/ DOCKET NO. RYL 2 0535-3-4 |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

APPLICANTS

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**** CONTINUING DATA *******

Ch THIS APPLICATION IS A REI OF 09/122,541 07/24/1998 PAT 6,026,540
Ch WHICH IS A CIP OF 09/004,999 01/09/1998 PAT 6,003,196

**** FOREIGN APPLICATIONS ********None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 04/22/2002

| | |
|---------------------------------|--|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after |
| Verified and Acknowledged | <i>J. Lawrence Miller</i> Examiner's Signature Initials |
| STATE OR COUNTRY | OH |
| SHEETS DRAWING | 20 |
| TOTAL CLAIMS | 65 |
| INDEPENDENT CLAIMS | 7 |

ADDRESS

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 Seventh Floor
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TITLE

Upright vacuum cleaner with cyclonic airflow

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|-----------------------------|---|---|
| FILING FEE RECEIVED 1980 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit |
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